



# EWHURST PARISH COUNCIL WITH ELLENS GREEN

Clerk to the Council: Joanna Cadman

Tel: 01483 268627

email: [clerk@ewhurstellensgreen-pc.gov.uk](mailto:clerk@ewhurstellensgreen-pc.gov.uk)

## EWHURST WITH ELLENS GREEN PARISH COUNCIL MEETING.

Councillors are respectfully summoned to attend the **Meeting** of the Parish Council to be held at  
8.00 pm on **Monday 19<sup>th</sup> January 2026 at the EYSC**

Agenda: Signed:

*J Cadman*, Parish Clerk. Dated 14<sup>th</sup> January 2026

**This meeting follows a planning meeting at 7.15pm**

**PUBLIC SESSION:** an opportunity for members of the public who live or work in the parish to ask questions relevant to the work of the Council. The Council meeting will start immediately following the Public Session or at 8.15, whichever is the earlier.

- 001 (2026)) **APOLOGIES FOR ABSENCE.**
- 002 (2026) **DECLARATIONS OF INTEREST:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 003 (2026) **Appendix 1 MINUTES OF PARISH COUNCIL MEETING HELD MONDAY 17<sup>TH</sup> NOVEMBER 2025**
- 004 (2026) **Appendix 2: ACTION LIST:** to receive reports from Members and the Clerk
- 005 (2026) **MATTERS ARISING not covered by the Action List:**
  - a) Christmas Newsletter
- 006 (2026) **Appendix 3: THE PLANNING COMMITTEE:** *Minutes of planning meeting held 17<sup>th</sup> November 2025 and 15<sup>th</sup> December 2025*
- 007 (2026) **Appendix 4: CIL COMMITTEE:** minutes of the meeting held 8<sup>th</sup> January
- 008 (2026) **FINANCIAL REPORT:**
  - a) **Appendix 5:** expenditure for November and December 2025
  - b) **Appendix 6:** cost centre report to end December 2025
  - c) **Appendix 7:** bank reconciliation statement to end December 2025. To be signed by a Member of Council.
  - d) **Appendix 8:** budget for 2026/27 and precept request
- 009 (2026) **Appendix 9: CEMETERY RECORDING PROJECT**
- 010 (2026) **Appendix 10: EYSC FIRE SAFETY ACCESS**
- 011 (2026) **GLEBE CENTRE REFURBISHMENTS**
- 012 (2026) **Appendix 11: CONSULTATION ON PROPOSED LOWER SPEED LIMIT: THE GREEN**
- 013 (2026) **Appendix 12: QUOTE FOR GATE ON NEW ACCESS AT CEMETERY**
- 014 (2026) **GRANT REQUEST**
  - Appendix 13:** St Peter and St Paul Church
  - Appendix 14:** Rainbows End

- 015 (2026)     **PARISH UPDATE FROM CLERK**
- 016 (2026)     **PARISH BUSINESS:** other matters to be noted or included on a future agenda
- 017 (2026)     **NEXT FULL MEETING OF THE PARISH COUNCIL:** Monday 16<sup>th</sup> February 2026