

## EWHURST PARISH COUNCIL with ELLENS GREEN

	Council: Joanna Cadman Tel: 0	1483 268627	email: clerk@ewhurstellensgreen-pc.gov.uk
	Councillors are respectfully summe	oned to attend the <b>Me</b>	N PARISH COUNCIL MEETING. <b>eting</b> of the Parish Council to be held at <b>March 2025 at the EYSC</b>
	Agenda: Signed: This mosting follows a planning r		<i>nan,</i> Parish Clerk. Dated 12 <sup>th</sup> March 2025
	This meeting follows a planning r	meeting at 7.15pm	
	<b>ON:</b> an opportunity for members of the Council meeting will start immediately for		in the parish to ask questions relevant to the work of the n or at 8.15, whichever is the earlier.
030 (2025)	APOLOGIES FOR ABSENCE.		
031 (2025)	<b>DECLARATIONS OF INTEREST:</b> Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter		
032 (2025)	Appendix 1 MINUTES OF PARISH COUNCIL MEETING HELD 17 <sup>th</sup> FEBRUARY 2025		
033 (2025)	Appendix 2: ACTION LIST: to receive reports from Members and the Clerk		
034 (2025)	MATTERS ARISING not covered by the Action List None.		
035 (2025)	<ul> <li>THE PLANNING COMMITTEE: Appendix 3 :</li> <li>a) Minutes of planning meeting held 17<sup>th</sup> February 2025</li> <li>b) To agree members of the Planning Committee</li> </ul>		
036 (2024)	<i>Appendix 4:</i> CIL COMMITTEE minutes of meeting held 25 <sup>th</sup> February 2025 <i>Appendix 5: kitchen at the EYSC: Recommendation:</i> Members to ratify the approval given to the proposal sub mitted by the CIL committee.		
037(2025)	<ul> <li>FINANCIAL REPORT:</li> <li>a) Appendix 6: expenditure for</li> <li>b) Appendix 7: cost centre re</li> <li>c) Appendix 8: bank reconcili</li> </ul>	port to end February 2	025 I February 2025. To be signed by a Member of Council
038 (2025)	Appendix 9: BUILD OUT ON THE GREEN		
039 (2025)	Appendix 10: WELCOME BOOKLET: FSPSP		
040 (2025)	<b>CEMETERY:</b> members to consider investigating the possibility of installing a robust permanent access and gate t the cemetery, on the right side. If agreed, to be passed to the CIL Committee for action.		
041(2025)	FOOTPATH 362: Members to receive a report from Cllr J Bloomfield.		
042 (2025)	VE DAY COMMEMORATIONS 2025: members to receive an update from the Clerk		
0.12 (2020)			

- 044 (2025) **PARISH BUSINESS:** other matters to be noted or included on a future agenda
- 045 (2025) NEXT FULL MEETING OF THE PARISH COUNCIL: *to be agreed* (Easter Monday is the 3<sup>rd</sup> Monday of April) ANNUAL PARISH MEETING: Monday 7<sup>th</sup> April